

Mayor and Council

Meeting No. 36-14 October 20, 2014 7:00 PM

7:00 pm

- 1. Convene
- 2. Pledge of Allegiance
- 3. Agenda Review
- 7:10 pm
- 4. City Manager's Report
- 7:20 pm
- 5. Community Forum

This time is set aside to hear from any citizen who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

- 6. Mayor and Council's Response to Community's Forum and Announcements
- 7. Mayor and Council Reports
- 7:50 pm
- 8. Recognition Presentation of the 2014 Good Neighbor Awards 🗓
- 8:05 pm
- 9. Presentation Retirement Board Annual Presentation
- 8:20 pm

10. Public Hearing - Project Plan PJT2014-00004, to Amend the Development Plan for Blocks B, C and D of the Upper Rock Planned Development to Allow up to 34,700 square feet of Retail and Service Uses In Lieu of up to 126 Live/work units and up to 23,500 square feet of Retail and Restaurant Use; JBG/5 Choke Cherry LLC and JBG/Market Square II LLC, applicants

- 8:40 pm
- 11. Discussion Mansionization in Rockville
- 9:05 pm

12. Discussion and Instructions - Preference Procurement Program for Minority, Female, and Disabled Owned Businesses

9:50 pm

- 13. Review and Comment Mayor and Council Action Report
- 14. Review and Comment Future Agendas
- 15. Old/New Business

10:05 pm

16. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.